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**MEETING:** PARK AND RECREATION COMMISSION  
**PLACE:** Mayville City Hall, 15 S. School Street  
**DATE:** March 13, 2013  
**TIME:** 4:30 P.M.

### **AGENDA**

(A Quorum of Council Members May Be Present)

1. Call to order & Roll Call.
2. Citizens Comments.
3. Approve the minutes of the November 7, 2012, and February 6, 2013, Meetings.
4. Discuss/Recommend Exchange with Horicon Aquatic Center & TAG Center for 2013.
5. TAG Center Report.
  - A. Pre-School Program Report- Kari Smalley.
  - B. Membership and Daily Use Report – Lisa Schmitt.
  - C. Aquatic Report- JoAnne Neuman.
  - D. Building and Facility Report-Dave Pieper.
6. Review Financial Reports.
7. Parks and Recreation Directors Report.
  - A. Building and Grounds Report.
  - B. Recreation Programming Report.
8. Adjournment.

D.J. Legas  
Chairman

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.