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**MEETING:** PARK AND RECREATION COMMISSION

**PLACE:** Mayville City Hall, 15 S. School Street

**DATE:** February 6, 2013

**TIME:** 4:30 P.M.

## **AGENDA**

(A Quorum of Council Members May Be Present)

- 1. Call to order & Roll Call.
- 2. Citizens Comments.
- 3. Approve the minutes of the November 7, 2012, Meeting.
- 4. TAG Center Report.
  - A. Pre-School Program Report- Kari Smalley.
  - B. Membership and Daily Use Report Lisa Schmitt.
  - C. Aquatic Report- JoAnne Neuman.
  - D. Building and Facility Report-Dave Pieper.
- 5. Review Financial Reports.
- 6. Parks and Recreation Directors Report.
  - A. Building and Grounds Report.
  - B. Recreation Programming Report.
- 7. Adjournment.

D.J. Legas Chairman

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.