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**MEETING:** PARK AND RECREATION COMMISSION  
**PLACE:** Mayville City Hall  
**DATE:** February 3, 2010  
**TIME:** 4:30 P.M.

### AGENDA

1. Call to order & Roll Call
2. Citizens Comments
3. Approve the minutes of the November 11, 2009 Meeting
4. Review Financial Reports
5. Directors Report
  - A. Building and Grounds Report
  - B. Recreation Programming Report
  - C. Discuss Exchange dates with Horicon Aquatic Center for Summer 2010
6. TAG Center Report
  - A. Membership and Daily Use Report
  - B. Winter Session Swimming Lessons
  - C. Building and Facility Report
  - D. Discuss/Approve Gym Resurfacing Costs
  - E. 2009 Final Report
7. Adjournment

Gary Benter  
Chairman

\* **Note:** Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting.