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**MEETING: FINANCE COMMITTEE** 

PLACE: Mayville City Hall, 15 S. School Street

**DATE:** March 27, 2017

**TIME:** 6:00 PM

## AGENDA-Revised (A Quorum of Council Members May Be Present)

- 1. Call to order and Roll Call.
- 2. Approve the minutes of the February 27, 2017 meetings.
- 3. Citizens Comments.
- 4. TAG Center Report.
  - A. Monthly Report.
  - B. TAG Expansion.
- 5. Golf Club Report.
  - A. Monthly Report.
- 6. Treasurer's Report.
  - A. Monthly Financial Report.
- 7. Discuss/Approve real estate acquisitions for Highway 28/67 project.
- 8. Discuss/Recommend signing of TLE and FEE Documents for City-owned property for Highway 28/67 Land Acquisitions.
- 9. Discuss/Recommend 2017 Water Utility PILOT Payment reduction.
- 10. Discuss/Recommend purchase of parcel 251-1216-2314-130 from Dodge County.
- 11. Discuss/Recommend Contract Agreement with FM Rodeo for July 3rd Rock n' Boom.
- 12. Discuss/Recommend Contract Agreement with Breezy Point Sound and Light for July 3rd Rock n' Boom.
- 13. Discuss/Recommend revision to Clark Street Special Assessment for OEI Investments, 251-1216-2324-089, 251-1216-2324-090 and 251-1216-2324-091.
- 14. Discuss salt purchase options for 2018.
- 15. Adjournment.

Bob Smith Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting.