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MEETING: PUBLIC SAFETY COMMITTEE
PLACE: Mayville City Hall, 15 S. School Street
DATE: November 23, 2015
TIME: 6:00 p.m.

AGENDA
(A Quorum of Council Members May Be Present)

1. Call to Order and Roll Call.
2. Approve the minutes of the October 26, 2015, meetings.
3. Citizens Comments.
4. Monthly EMS Report.
 - A. No Report.
5. Monthly Police Department Report.
 - A. Presentation for Municipal Court.
 - B. Discuss/Recommend Joint Operations Agreement.
 - C. Discuss/Recommend Municipal Court Ordinance.
6. Discuss/Recommend joining the Dodge County Sheriff's Department traffic grant program.
7. Emergency Government Report.
 - A. Winter parking effective December 1.
8. Monthly Fire Department Report.
 - A. No Report.
9. Adjournment.

Dale Toellner
Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.