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MEETING: PUBLIC SAFETY COMMITTEE

- PLACE: Mayville City Hall, 15 S. School Street
- DATE: April 26, 2011

TIME: Immediately Following the Personnel Committee Meeting at 5:20 p.m. or as soon there after the Personnel Committee Meeting ends.

AGENDA

(A Quorum of Council Members May Be Present)

- 1. Call to Order and Roll Call.
- 2. Approve the minutes of the March 21, 2011, and April 11, 2011, meetings.
- 3. Citizens Comments.
- 4. Monthly Fire Department Report.A. Burning of Leaves in the City.
- 5. Monthly EMS Report.
 - A. No Report.
- 6. Monthly Police Department Report.
 - A. Update on Dictaphone Recording System Replacement.
 - B. Police Department Activity.
 - C. Mayville Police Department Chaplain Program.
- 7. Emergency Government Report.
 - A. Tornado Information on What to Do if We Get Hit by a Tornado.
- Discuss/Approve American Legion Brat Fry's. May 20, June 17, July 15, August 19, and September 16
- 9. Discuss Guard Rail on Kekoskee Street with Possible Action.
- 10. Discuss/Recommend 10 minute Parking for Crescent Moon Floral at 115 South Main Street.
- 11. Discuss/Recommend 10 minute Parking for Old Fashioned Foods at 331 South Main Street.
- 12. Discuss/Recommend the Conversion of Two Parking Spaces to Handicapped Parking by the Audubon Inn 45 North Main Street.
- 13. Discuss/Recommend Expansion of Premise of Class "B" Fermented Malt Beverage License and "Class B" Liquor License for the Audubon Inn at 45 N Main. Request for Expansion of Premise includes Outdoor Seating of the Restaurant Tuesday – Saturday 11:00 a.m. – 2:00 p.m. for lunch and 5:00 p.m. – 9:00 p.m. for dinner. Area is in front of the building on Main Street and on the North Side of the Building on Williams Street.
- 14. Discuss/Recommend Approval of Class "B" 6 Month Fermented Malt Beverage License Application for Mayville Sports for May 10, 2011 November 10, 2011, Theiler Park Concession Stand, CTH TW, DJ Legas, Agent.

15. Adjournment.

Michael Schmidt Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.