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MEETING: EMS COMMISSION
PLACE: City Hall Council Chambers, 15 S. School Street
DATE: April 20, 2015
TIME: 6:00 P.M.

AGENDA

1. Call to Order and Roll Call.
2. Old Business:
 - A. Accept minutes of the February 16, 2015, meeting.
3. Citizens Comments.
4. New Business:
 - A. Personnel Report.
 - Staffing Levels.
 - Training.
 - Resignations/Vacancies.
5. Discuss/Review Scholarship applications and Select Scholarship winners.
6. Adjournment.

Dan Bell
President

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.