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**MEETING: GOLF COURSE SUB-COMMITTEE PLACE:** Mayville City Hall, 15 S. School Street

**DATE:** March 18, 2010

**TIME:** 4:30 p.m.

## **AGENDA**

## (A Quorum of Council Members May Be Present)

- 1. Call to order and Roll Call.
- 2. Approve Minutes from February 11, 2010.
- 3. Discuss / Review / Recommend Changes on the Equipment Responsibility List.
- 4. Discuss / Recommend Possible Changes to the Golf Course Contract.
- 5. Set Possible Future Meeting.
- 6. Adjournment.

Tom Herman Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting.