

This agenda was posted and made available to the news media in compliance with the open meeting law.  
View @ [www.mayvillecity.com](http://www.mayvillecity.com)

**MEETING: LIBRARY EXPLORATORY ADVISORY COMMITTEE**  
**PLACE: Mayville Public Library, 111 N. Main Street**  
**DATE: May 1, 2018**  
**TIME: 6:00 PM**

**AGENDA**  
**(A Quorum of Council Members May Be Present)**

1. Call to order and Roll Call.
2. Pledge of Allegiance.
3. Citizens Comments.
4. Approve the minutes of the April 9, 2018 meeting.
5. Continue discussion on site locations and follow up from committee members.
6. Review other library site visits from committee members.
7. Discuss public outreach and input from library board.
8. New business, Discuss fundraising timeline
9. Set next meeting date.
10. Adjournment.

Sue Smith  
Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact the City Clerk at least one (1) business day prior to the meeting.