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MEETING: EMS COMMISSION
PLACE: City Hall Council Chambers, 15 S. School Street
DATE: June 17, 2019
TIME: 6:30 PM

AGENDA

1. Call to Order and Roll Call.
2. Accept minutes of the April 15, 2019 meeting.
3. Citizens Comments.
4. Discuss with possible action, leave of absence, Dave Trevarthen.
5. EMS Director report.
6. Adjournment.

Cliff Sanderson
President

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.