

This agenda was posted and made available to the news media in compliance with the open meetings law. Find agenda on the web at [www.mayvillecity.com](http://www.mayvillecity.com)

**MEETING: EMS COMMISSION**  
**PLACE: City Hall Council Chambers, 15 S. School Street**  
**DATE: October 21, 2019**  
**TIME: 6:30 PM**

#### **AGENDA**

1. Call to Order and Roll Call.
2. Accept minutes of the September 24, 2019 meeting.
3. Citizens Comments.
4. EMS Director report.
5. Adjournment.

Cliff Sanderson  
President

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.