



Bob Smith  
Chair  
Molly Henkel  
Aldersperson  
Kim Olson  
Aldersperson

**CITY OF MAYVILLE FINANCE COMMITTEE  
REGULAR MEETING AGENDA  
MONDAY, MAY 24, 2021 IMMEDIATELY  
FOLLOWING THE PUBLIC SAFETY COMMITTEE  
MEETING  
CITY HALL**

**I. CALL TO ORDER AND ROLL CALL**

**II. APPROVAL OF MINUTES**

1. Approve the Minutes of the April 26, 2021 Meeting

**III. CITIZEN COMMENTS**

*Citizen Comments are to be kept to a maximum of five minutes per speaker unless the chairperson allows an extension of time. Each citizen is to make comments at the podium after stating name and address. Each citizen may comment only one time per public hearing / meeting.*

**IV. TAG CENTER REPORT**

1. Membership Report
2. Staffing Report
3. Maintenance Report

**V. TREASURER'S REPORT**

1. Monthly Financial Report

**VI. OTHER ITEMS OF DISCUSSION/POSSIBLE ACTION**

1. Discuss/Recommend Contract Agreement with Acoustic Grove Band for July 3Rd Rock N' Boom Event.
2. Discuss/Recommend Contract Agreement with Dexter Road Band for July 3Rd Rock N' Boom Event.
3. Discuss/Recommend Contract Agreement with Mark Croft Due Band for the June 3, 2021 Summer Concert Series Event
4. Discuss/Recommend Contract Agreement with Acoustic Grove Band for the June 10, 2021 Summer Concert Series Event

5. Discuss/Recommend Contract Agreement with All in Band for the June 17, 2021 Summer Concert Series Event
6. Discuss/Recommend Contract Agreement with Redfish Remix Band for the June 24, 2021 Summer Concert Series Event
7. Discuss/Recommend Contract Agreement with Breezy Point Sound & Light Co. for July 3Rd Rock N' Boom Event
8. Discuss/Recommend Contract Agreement with Spectrum Pyrotechnics for July 3Rd Rock N' Boom Event
9. Discuss with Possible Action Agreement with Dodge County Highway Department Regarding TW Road Project
10. Discuss with Possible Action American Rescue Plan Act Local Fiscal Recover Funds
11. Discuss with Possible Action Mayville Park Pavilion Siding Replacement Quotes
12. Discuss/Recommend Pit Stop Portable Toilet Contract for Allen Street Park

## **VII. ADJOURNMENT**

Bob Smith  
Chairperson

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.

Public access available by calling (920)387-7980. Access code 1212.