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**MEETING: EMS COMMISSION**  
**PLACE: City Hall Council Chambers, 15 S. School Street**  
**DATE: August 16, 2021**  
**TIME: Immediately following the Police & Fire Commission Meeting**

#### **AGENDA**

1. Call to Order and Roll Call.
2. Accept minutes of the March 15, 2021 meeting.
3. Citizens Comments.
4. Discuss with possible action interview questions for EMS.
5. Adjournment.

Merlin Kahlhamer  
President

NOTE: Persons with disabilities requiring special accommodations for attendance at the meeting should contact City Hall at least one (1) business day prior to the meeting.